

**Profile**

James

First Name

Shupe

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

City

[Redacted]

Suite or Apt

[Redacted]

State

[Redacted]

Postal Code

\*

N/A

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Self

Employer

Management Accountant

Job Title

**Which Boards would you like to apply for?**

Affordable and Workforce Housing Oversight Committee: Submitted

**Are you a Yountville Business Owner?**

Yes  No

**Living in Yountville?**

Yes  No

**Are you a part of a Non-Profit Organization?**

Yes  No

**Are you registered to vote in Yountville?**

Yes  No

**Why do you want to serve on this Board, Commission, Committee?**

As a resident of the Yountville Veterans Home, I have a great interest in seeing more affordable Housing made available for the employees of both the home and the town of Yountville and greater and more efficient use being made of the Home property

**What do you perceive is the role of this Board, Commission, or Committee**

to achieve the above goal.

**How would you represent the interests of the community?**

fervently and impartially

**What strengths/expertise,special skills would you bring to the Board, Commission, or Committee?**

See Resume; also:Former Member; Yountville Transportation Advisory Commission, Napa County Flood Control Board

**Please describe your previous community service and volunteer experience.**

See Above

**Please list accomplishments of which you are proud and/or attach a resume.**

see Resume

**Anything else you would like to tell us?**

just ask

**Name, Addresses and Phone numbers of three (3) individuals familiar with your background**

John Dunbar, Steve Rogers, Mike Thompson

**The Town of Yountville is seeking five (5) community volunteers to serve on the Affordable and Workforce Housing Oversight Committee. The terms of office will be staggered as follows:**

**Deadline to File: Applications must be submitted on-line by September 18, 2019 at 5:00 p.m.**

Applicants will be requested to appear before the Town Council prior to the Town Council Meeting, Tuesday, October 1, 2019 at approximately 4:00 p.m. to be interviewed. Time is determined by the number of applications received and may be adjusted based on the number of applicants.

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**Interests & Experiences**

