

# Town of Yountville

6550 Yount Street  
Yountville, CA 94599



*Town of Yountville*

*"The Heart of the Napa Valley"*

## Meeting Agenda - Final

Thursday, May 21, 2020

6:00 PM

Town Hall Council Chambers

### Parks & Recreation Advisory Commission

*Paul Marciniak, Chair*  
*Carol Shirmang, Vice Chair*  
*Dave Means, Commissioner*  
*Wendy Reicher, Commissioner*  
*Alan Tenscher, Commissioner*

The Town of Yountville is committed to complying with the Americans with Disabilities Act (ADA) and other similar federal and state laws in all respects. If, as an attendee or participant in this meeting, or in meetings on a regular basis, you will need special assistance beyond what is provided, the Town will provide reasonable accommodations for you. Individuals who need auxiliary aids or services for effective communication or participation in programs and services of the Town of Yountville are invited to make their needs and preferences known by contacting the Town Clerk at (707) 944-8851 at least 72 hours prior to the meeting. This notice is available in accessible alternate formats from the ADA Coordinator.

Yountville, CA – The Town of Yountville is committed to public participation in Town government in a manner that is consistent with guidance provided by the Napa County Public Health official. These guidelines relate to social distancing, and are intended to protect everyone, especially those over 65 and those with other medical conditions.

The Town of Yountville has taken the following steps to utilize technology to encourage full public participation during the May 21, 2020 in order to comply with public health:

- This will be a virtual meeting. There will be no in person meeting place. You are encouraged to view the Parks and Recreation Advisory Commission Meeting through this link:  
<https://zoom.us/j/96191318962> Or by calling +1 669 900 6833 US Meeting ID: 961 9131 8962

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. ADOPTION OF AGENDA**

**5. PUBLIC COMMENT ON ITEMS NOT ON AGENDA**

Individuals will be limited to a three-minute presentation. No action will be taken by the Commission as a result of any item presented at this time.

**6. STAFF INFORMATIONAL REPORTS**

**7. COMMISSIONER COMMENTS / REPORTS**

**8. ADJOURNMENT**