# **Town of Yountville**

6550 Yount Street Yountville, CA 94599



# **Meeting Agenda - Final**

Tuesday, February 5, 2019 6:00 PM

**Town Hall Council Chambers** 

# **Town Council**

Mayor John Dunbar Vice Mayor Kerri Dorman Council Member Margie Mohler Council Member Marita Dorenbecher Council Member Jeffrey Durham

- 1. CALL TO ORDER; CONVENE REGULAR MEETING 6:00 P.M.
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ADOPTION OF AGENDA

#### 5. PROCLAMATIONS AND RECOGNITIONS

A. 19-2012 Recognition of Sandra Fagan and Kara Scoggins for their service on the Parks & Recreation Advisory Commission.

# 6. PUBLIC COMMENT ON MATTERS NOT LISTED ON THE AGENDA

Individuals will be limited to a five-minute presentation. No action will be taken by the Council as a result of any item presented at this time.

#### 7. CONSENT CALENDAR

A. <u>19-2020</u> Approve request to cancel the February 19, 2019 Town Council

Meeting.

**B.** <u>18-1897</u> Receive and file Monthly Financial Report for December 2018.

Attachments: Monthly Financial Report

**C.** <u>18-1912</u> Receive and file Quarterly Investment Report for December 2018.

<u>Attachments:</u> Quarterly Investment Report

#### 8. PRESENTATIONS

A. 19-2016 Mayor Dunbar to present the State of the Town Annual Review.

**B.** <u>19-2018</u> CalFire Public Safety Quarterly Report.

<u>Attachments:</u> Quarterly Report

**Presentation** 

**C.** <u>19-2019</u> Sheriff Public Safety Quarterly Report.

<u>Attachments:</u> Quarterly Report

**Presentation** 

# 9. PUBLIC HEARINGS

A. 18-1998 JCB - SENSES - RETAIL AND PROFESSIONAL SERVICES - USE

**PERMIT** 

Consider Adoption of Resolution Number 19-3534 Approving a Use Permit for retail and professional services, including the exterior display of merchandise, for SENSES by JCB located at 6505

Washington Street (APN 036-081-011).

Attachments: Resolution

**Applicant Narrative** 

B. 19-2010 HERON HOUSE - TASTING ROOM AND RETAIL SPACE - USE

**PERMIT** 

Consider Adoption of Resolution Number 19-3535 Approving a Use Permit for Heron House Tasting Room and Retail Space located at

6484 Washington Street Suite, G (APN 036-361-001).

Attachments: Resolution

**Applicant Narrative** 

#### 10. ADMINISTRATIVE / REGULAR ITEMS

A. 18-1929 YOUNTVILLE COMMUNITY POOL

Discussion and possible direction regarding the Yountville Community

Pool Report.

Attachments: Community Pool Report

Pool Agreement with Veterans Home

Calvet Lease Audit Report

B. 18-1958 CAPITAL IMPROVEMENT PROGRAM

Discussion and possible direction regarding the Town's Five-Year Capital Improvement Program for Fiscal Years 2019-2020 through

2023-2024.

Attachments: FY 2019-20 - FY 2023-24 Capital Improvement Program Five Year Plan

FY 2019-20 - FY 2023-24 Capital Improvement Program Five Year Summary

C. 19-2017 FISCAL YEAR 2019-20 BUDGET PARAMETERS AND KEY

**ASSUMPTIONS** 

Discussion and possible direction regarding the Fiscal Year 2019-2020 proposed Budget Parameters and Key Assumptions and establish Budget Workshop dates for May 9, at 9:30 a.m. and May 23, at 1:30

p.m.

Attachments: Budget Parameters and Key Assumptions

### 11. STAFF INFORMATIONAL REPORTS

# 12. COUNCIL MEETING REPORTS, COMMENTS AND AGENDA ITEM REQUESTS

- A. Napa County Flood Control & Water Conservation District (Dunbar, Dorman)
- B. Napa Valley Transportation Authority (NVTA) (Dunbar, Dorman, Mohler, Durham)
- C. Napa County League of Governments (NCLOG) (All)
- D. Local Agency Formation Commission of Napa County (LAFCO) (Mohler)
- E. League of California Cities Update (Dunbar, Mohler, Dorenbecher, Durham)
- F. Reports and Announcements

# 13. CLOSED SESSION - NONE

### 14. ADJOURNMENT

Adjourn to the Town Council Regular Meeting Tuesday, March 5, 2019 at 6:00 p.m. being held in Town Council Chambers located at 6550 Yount Street, Yountville.

I certify that a copy of this Town Council Agenda was posted at a location freely-accessible to the public at Yountville Town Hall, 6550 Yount Street within the Town of Yountville, the Friday before the meeting.

/s/ Michelle Dahme	
Michelle Dahme, Town Clerk	